

**NOTIFICATION OF MULTICANDIDATE STATUS**

( See reverse side for instructions )

This form should be filed after the Committee qualifies as a multicandidate committee.

|  |  |   |
|--|--|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br>Garney Holding Co. PAC |  | 2. FEC IDENTIFICATION NUMBER<br>C00442905   |
| (b) Number and Street Address<br>1333 NW Vivion Road       |  |   |
| (c) City, State and ZIP Code<br>Kansas City MO 64118       |  | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that **one** of the following situations is correct (complete line 4 or 5):

- 4. STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

**5. STATUS BY QUALIFICATION:**

- (a) candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

|              | Name                    | Office Sought | State/District | Date       |
|--------------|-------------------------|---------------|----------------|------------|
| <b>(i)</b>   | Blanche Lambert Lincoln | Senate        | AR 00          | 02/25/2008 |
| <b>(ii)</b>  | Dave Camp               | House         | MI 04          | 02/25/2008 |
| <b>(iii)</b> | Kendrick B. Meek        | House         | FL 17          | 02/25/2008 |
| <b>(iv)</b>  | Allyson Schwartz        | House         | PA 13          | 04/30/2008 |
| <b>(v)</b>   | Gordon Smith            | Senate        | OR 00          | 04/30/2008 |

- (b) Contributors:** The committee received a contribution from its 51st contributor on: 02/01/2008

- (c) Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 01/03/2008

- (d) Qualification:** The committee met the above requirements on: 07/03/2008

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER                        | DATE       |
|---------------------------------|---|------------|
| Mr. Thomas J. Dahl              | Electronically Filed by<br>Mr. Thomas J. Dahl | 07/03/2008 |

Text

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1 M**

Revised 1/2001